



University of California
Agriculture and Natural Resources



University of California Cooperative Extension – Napa County

NAPA COUNTY 4-H NEWSLETTER

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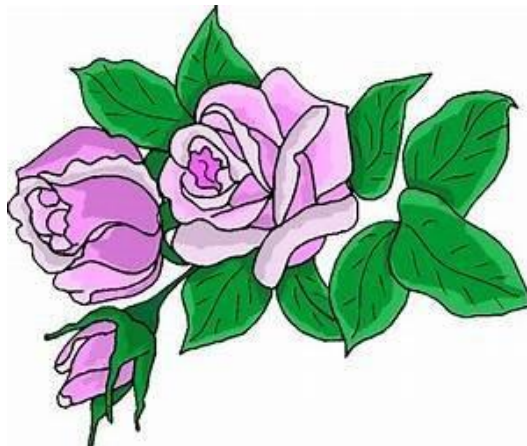
<http://cenapa.ucanr.edu>

March 2019

“In loving memory of Christine Mitchell”

1964 to 2019

The 4-H Family has lost a long time 4-H member and an adult leader. For those of you that did not know Chrissy, she was enrolled in Berryessa 4-H Club with her husband, John and her two Children, Devery and Tyler. She loved 4-H Camp and was the creator of “Survivor” at 4-H Camp. Her family has established the “Christine Mitchell 4-H Camp Scholarship” in her name and donations can be sent to the UCCE/4-H Office, address above.



James A. O’Neill, Manager

4-H Youth Development Program

University of California Cooperative Extension – Napa County

Email: Jim.ONEILL@countyofnapa.org or jaoneill@ucanr.edu

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Announcements

Napa County 4-H Council Meeting

The Napa County 4-H Council Meeting (Full Session) will be held on Tuesday, March 12, 2019 at 7:00 p.m. at UCCE/4-H Meeting Room. Senior 4-H members (ages 14 – 19) shall be eligible to be active members and hold offices, except those of president or treasurer in the Napa County 4-H Council.



Countywide Leadership Project Meeting

The Countywide Leadership Project Meeting will be held on Wednesday, March 20, 2019 at 6:00 p.m. Please contact Jennifer Goodrich the new Project Leader at 707-299-9255 or napagood@gmail.com for additional information. Starting in the fall the members must be 13 years of age to participate in this project.

County Ambassadors Project Meeting

The County Ambassadors Meeting will be held on Wednesday, March 20, 2019 at 6:00 p.m. Please contact Jennifer Jensen the County Ambassador Coach at 707-333-9260 or jmkjensen@sbcglobal.net for additional information.

Countywide Dance Project Meeting

The Countywide Dance Project invites all 4-H members to participate in this project. The meetings are held on Saturdays at the Academy of Danse. Please contact Emily Blackseth at emilyblackseth@me.com or 510-499-8700 for specific dates and times.



Countywide Robotics Project Meeting



The Countywide Robotics Project Meetings will on Monday, March 4 and Thursday, March 21, 2019 at 4:00 p.m. Please contact Maria Thomason at NapaThomasons@gmail.com or 707-for additional information.

Presentation Day 2019

Presentation Day (PD) will be held on Saturday, March 9, 2019 at the NVUSD Auditorium starting at 9:30 a.m. with check-in. In addition, see article on last page of the newsletter about Bay/Coast Area Presentation Day in Antioch and “tentative” schedule for Presentation Day 2019. Teen Judges and Room MCs are needed, please call Jim O’Neill at 253-4146 ASAP. FYI – Because of the Virulent Newcastle Disease (VND) no Poultry will be allowed at this event.



2018/2019 Countywide Projects

Name of Project	Leader(s) Name	Telephone #
• Camp (Week I)	Tammy Hill	707-815-4002
• Camp (Week II)	Kerri Abreu	707-942-6720
• Poultry	Sherry Paukert	707-280-1402
• Goats	Shannon Keith	707-256-9934
• Rabbits	Jenae' Newnom	707-320-3486
• Dance	Emily Blackseth	510-499-8700
• Leadership (Age 13+)	Jennifer Goodrich	707-299-9255
• County Ambassadors	Jennifer Jensen	707-333-9260
• Robotics	Maria Thomason	707-255-2907
• Cavy	Beth Yarnall	707-332-8023
• Canine Guardians Assistance Dogs	Rochelle Heskett	707-363-0773

The Napa County 4-H Council requires members to be enrolled and active in a 4-H club within Napa County before they can enroll in a Countywide Project(s).

4-H Shooting Sports Training

4-H Shooting Sports Training

The State 4-H Office has announced the following Shooting Sports Leader Training. To register for the course please complete the "California 4-H Shooting Sports Training Request and Registration Form," available at: <http://4h.ucanr.edu/files/4785.pdf>. For additional information and locations of training contact John Borba at jaborba@ucanr.edu.

- **Pistol** – TBA
- **Shotgun** – TBA
- **Rifle** – TBA
- **Archery** – TBA
- **State 4-H Shooting Sports Leader Meeting** – Saturday, April 6 and Sunday, April 7, 2019 (Winton, CA)

2019 Fashion Revue

2019 Fashion Revue

Napa County has not had a Fashion Revue since 2009! Great news, Sonoma County has invited the 4-H members from Napa and Maria Counties to participate in their 2019 Fashion Revue held on Saturday, April 6, 2019 at the Youth Ag Leadership Center, Rohnert Park. For additional information and registration go to: http://cesonoma.uca nr.edu/4H/Events/Fashion_Revue.

Animal News

Countywide Rabbit Project Meeting



The Countywide Rabbit Project Meetings will meet each month at 1:00 p.m. at the UCCE/4-H Meeting Room. The next meeting is on Sunday, March 17, 2019. Please contact Jenae' Newnom at 707-320-3486 or Fox2019J@yahoo.com for additional information.

Countywide Goat Project Meeting

The Countywide Goat Project will meet the third Monday of each month (except November, December, July, and August) at 6:00 p.m. at the UCCE/4-H Meeting Room. The next meeting is on Monday, March 18, 2019. Please contact Shannon Keith at 707-256-9934 for additional information.



Countywide Poultry Project Meeting



The Countywide Poultry Project will meet the fourth or fifth Thursday of each month (except July, August, September, and December) at 6:30 p.m. at the UCCE/4-H Meeting Room. The next meeting is on Thursday, March 28, 2019 at the UCCE/4-H Meeting Room. Please contact Sherry Paukert at 707-280-1402 for additional information.

Junior Poultry Show at NT&CF – Cancelled

The Napa Valley Exposition/25th District Agricultural Association (Napa Valley Expo) issued the following statement on Tuesday, February 19, 2019, regarding the cancellation of the 2019 Napa Town & Country Fair (NT&CF) Junior Poultry Show. The Napa Valley Expo is owned by the State of California, and is responsible for prioritizing the health and safety of our exhibitors, animal welfare, and to better serve our community. Due to the current outbreak of Virulent Newcastle Disease (VND) found in Southern California, the poultry* show has been cancelled for the 2019 NT&CF. Please contact Sherry Paukert at 707-280-1402 for additional information.

**Poultry means all chickens, turkeys, turkins, pheasants, peafowl, guinea fowl, quail, geese, swans, gallinules, doves, pigeons, grouse, partridges, francolin, tinamou, ostriches, and other ratites, and hatching or embryonated eggs.*

Countywide Cavy Project Meeting

The Napa County 4-H Council has approved the Countywide Cavy Project. They will meet on the fourth Wednesday of each month at 4:00 p.m. at the UCCE/4-H Meeting Room. The first meeting is on Wednesday, April 24, 2019. Please contact Beth Yarnall for additional information at 707-332-8023. **No meeting in March.**



Countywide Canine Guardians Assistance Dogs Project Meeting



Great News! Rochelle Heskett has returned to leader the Countywide Canine Guardians Assistance Dogs Project and has announced that they will have new puppies in April and she is looking for new “Puppy Parents.” The next meeting is on Wednesday, March 13, 2019 at 5:30 p.m. Contact Rochelle at rochelle@canineguardians.org or 707-363-0773 or for more information.

Youth for the Quality Care of Animals (YQCA)

Beginning January 1, 2019 the Fairs and Exposition Branch (F&E) will require all California Fairs junior livestock (large and small) exhibitors annually participate in a F&E approved “Quality Assurance and Ethics Awareness Training.” The YQCA online/in-person program is approved to fulfill the F&E approved training requirement. For more information, please visit www.yqca.org and review the YQCA information. For additional information and questions email Jessica Bautista at jbautista@ucanr.edu.

County Ambassador and Scholarship Application

County Ambassador Application

The County Ambassador Application is available starting Friday, February 1, 2019 on the Napa County UCCE Website at: <http://cenapa.ucanr.edu>. The application is due Friday, March 22, 2019. **No late applications will be accepted.** An interview will be conducted on Tuesday, April 2, 2019 starting at 5:00 p.m. The applicants will select their interview time when dropping off their application. To be eligible for a County Ambassador, you must be between 14-18 years old and meet the 4-H membership requirements for length of the term of service (varies between 12-24 months). Applicant must have demonstrated leadership experience and skills. A member must document the following:

- Mastery of a project as demonstrated by at least 6 hours of instruction. Provide a statement of what project skills you have mastered,
- 40 hours of significant leadership roles, either inside or outside of 4-H,
- 30 hours of citizenship and/or community service, either inside or outside of 4-H,
- 10 public speaking engagement, at least 2 of those must have been given at a 4-H event,
- Demonstrate involvement in 4-H as evidenced by a list of activities that are a combination of 15 of the following: project skill activities, 4-H events attended, and honors/recognition. Definitions for these three categories are found in the Record Book Manual under the section describing the Personal Development Report (PDR).

OR

Achievement of a “Gold Star Rank” as evidenced by the signed and dated Star Rank chart or other documentation that verifies you have achieved this star rank.

Scholarship Application

The Scholarship Application is available starting Friday, February 1, 2019 on the Napa County UCCE Website at: <http://cenapa.ucanr.edu>. The application is due Friday, March 22, 2019. **No late applications will be accepted.** The scholarships are for graduating high school seniors enrolled as a 4-H member in Napa County that will be attending college. See the application for specific requirements. An interview will be conducted on Tuesday, April 2, 2019 starting at 5:00 p.m. The applicants will select their interview time when dropping off their application.

4-H Camp News

Six County Camp Board Meeting

- Monday, March 12, 2019 @ 6:00 p.m.

2019 Summer Camp Meetings

- Camp Week II Meeting, Thursday, March 21, 2019 @ 7:00 p.m.
- Camp Week I Meeting, Wednesday, March 27, 2019 @ 6:00 p.m.

2019 Summer Camp Dates

- Camp Week I – Sunday, June 9, 2019 to Friday, June 14, 2019
- Camp Week II – Sunday, July 21, 2019 to Friday, July 26, 2019

2019 Summer Camp Applications

The 2019 Summer Camp Applications are available starting Friday, March 1, 2019 at the following website: <http://cenapa.ucanr.edu> under Napa County Programs (4-H Youth Development Program).

Las Posadas 4-H Camp Environmental Science Institute

A workshop to improve the competence and confidence of youth 4-H camp staff and adult chaperones, to facilitate high quality outdoor environmental education during their 4-H camp. The goal is to help staffers be able to use best practices in hands-on environmental education, improve their content knowledge of nature subject, and then lead environmental education short course/education/adventure time sessions during their 4-H camp. Space is limited so contact your Camp Director for more information. This training is organized by Marisa Coyne, 4-H Program Representative (Marin) and Dr. Steven Worker, 4-H Advisor (Sonoma, Marin, and Napa).

JLAC Barn Dance

JLAC Barn Dance



The 26th Annual Junior Livestock Advisory Committee (JLAC) Barn Dance will be held on Saturday, April 6, 2019 at the Napa Valley expo's Chardonnay Hall starting at 6:00 p.m. The evening will kick off with a fabulous BBQ dinner, dancing to Napa Valley's own FBR Band, and a live and silent auction. Tickets are on sale at Advanced Auto Body, Wilson's Feed, and the Napa Valley Expo. The tickets are \$50.00 for General Admission and \$60.00 for Reserve Seating. For a buyer that mentions a 4-H club, \$5.00 from each ticket sale goes back to that club.

2019 Bay/Coast Area Presentation Day

2019 Bay/Coast Area Presentation Day

The Bay/Coast Area Presentation Day will be held on Saturday, March 23, 2019 at Dozier Libbey Medical High School, Antioch, CA. If you received a "Gold Medal" at the Napa County Presentation Day you are eligible to attend any Area 4-H Presentation Day. To register go to the California State 4-H Website at: <http://4h.ucanr.edu/index.cfm>, click on events, a drop down will appear click on Area Presentation Day, scroll down to Bay/Coast Area Presentation Day in Antioch, select "Register" to enter your presentation or "Volunteer" to enter as a Room Host or Evaluator. **Registration closes Sunday, March 10, 2019 at 11:59 p.m.**

2019 Presentation Day "Tentative" Schedule

2019 Presentation Day "Tentative" Schedule

8:00 a.m. to 9:30 a.m.	C/W Dance Rehearsal (Stage)
9:00 a.m. to 9:30 a.m.	Set-up (Staff/County Ambassadors)
9:30 a.m. to 10:00 a.m.	Check-in for Presenters (Lobby)
9:30 a.m. to 9:40 a.m.	Room MC's Training (Room TBA)
9:40 a.m. to 9:50 a.m.	Judges Orientation (Room TBA)
9:50 a.m.	Opening Ceremony (Auditorium)
10:00 a.m. to 11:30 a.m.	Presentations (See Program for Room Assignments)
11:45 a.m.	Cultural Arts (Stage)
1:00 p.m.	Awards Ceremony (Auditorium)
1:30 p.m.	Adjourn
1:30 p.m. to 2:00 p.m.	Clean-up (Staff/County Ambassadors)