September 2019: Napa County 4-H Newsletter

A new 4-H year has begun... WELCOME BACK!

Napa 4-H News

Upcoming Events

September
- 17 @ 11:30am-2pm: Napa County 4-H Club Sponsoring Committee Luncheon/Meeting
- 27 @ 5pm: National 4-H Week Entry Forms Due @ UCCE/4-H Office

October
- 1-31: National 4-H Youth Science Month
- 6-12: National 4-H Week
- 7-8: National 4-H Week Judging
- 8: 4-H Spirit Day
- 8 @ 6pm: Expansion & Review Committee Meeting
- 8 @ 7pm: Council Board Meeting
- 9-20: Tractor Supply Paper Clover

4-H Events and Deadlines Calendar 2019-2020

Countywide Projects

September
- 11 @ 5:30pm: Guardian Dogs
- 14 @ 3-5pm: Dance, Academy of Danse (kids 5-8 are excused at 4pm)
- 15 @ 1pm: Rabbit Meeting, UCCE Napa
- 16 @ 4pm: Robotics, UCCE Napa
- 18 @ 6pm: Leadership Meeting, UCCE Napa
- 25 @ 5:30pm: Guardian Dogs
- 28 @ 11am-1pm: Dance Fundraiser at Feast it Forward Lemonade Stand/Bake Sale by donation, The Studio (1031 McKinstry St., Napa)

October
- 9 @ 5:30pm: Guardian Dogs
- 10 @ 5pm: Record Books, UCCE Napa
- 16 @ 6pm: Leadership Meeting, UCCE Napa
- 20 @ 1pm: Rabbit Meeting, UCCE Napa
- 21 @ 6pm: Robotics, UCCE Napa
- 23 @ 4pm: Cavy Meeting, UCCE Napa
- 23 @ 5:30pm: Guardian Dogs

2019-2020 Countywide Projects:
- Cavy
- Dance
- K-9 Guardians Assistance Dogs
- Leadership (Age 13+)
- Poultry
- Rabbits
- Record Books
- Robotics
How do I join a countywide project?

Members must be enrolled and active in a 4-H club within Napa County before they can enroll in a countywide project(s). Contact the project leader to join today!

### Countywide Project Leaders 2019-2020

<table>
<thead>
<tr>
<th>Leader</th>
<th>Project</th>
<th>Phone</th>
<th>E-Mail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sherry Paukert</td>
<td>Poultry</td>
<td>707-280-1402</td>
<td><a href="mailto:spaukert@hotmail.com">spaukert@hotmail.com</a></td>
</tr>
<tr>
<td>Jenae’ Newnom</td>
<td>Rabbits</td>
<td>707-320-3486</td>
<td><a href="mailto:jnewnom@yahoo.com">jnewnom@yahoo.com</a></td>
</tr>
<tr>
<td>Emily Blackseth</td>
<td>Dance</td>
<td>510-499-8700</td>
<td><a href="mailto:emilyblackseth@me.com">emilyblackseth@me.com</a></td>
</tr>
<tr>
<td>Caitlin Henry (Co-Leader)</td>
<td>Dance</td>
<td>707-363-8254</td>
<td><a href="mailto:caithen87@gmail.com">caithen87@gmail.com</a></td>
</tr>
<tr>
<td>Emily Blackseth</td>
<td>Record Books</td>
<td>510-499-8700</td>
<td><a href="mailto:emilyblackseth@me.com">emilyblackseth@me.com</a></td>
</tr>
<tr>
<td>Jennifer Goodrich</td>
<td>Leadership (Age 13+)</td>
<td>707-299-9255</td>
<td><a href="mailto:napagood@gmail.com">napagood@gmail.com</a></td>
</tr>
<tr>
<td>Maria Thomason</td>
<td>Robotics</td>
<td>707-255-2907</td>
<td><a href="mailto:NapaThomasons@gmail.com">NapaThomasons@gmail.com</a></td>
</tr>
<tr>
<td>Beth Yarnall</td>
<td>Cavy</td>
<td>707-332-8023</td>
<td><a href="mailto:6vagabondhearts@comcast.net">6vagabondhearts@comcast.net</a></td>
</tr>
<tr>
<td>Rochelle Heskett</td>
<td>Canine Guardians Assistance Dogs</td>
<td>707-363-0773</td>
<td><a href="mailto:rochelle@canineguardians.org">rochelle@canineguardians.org</a></td>
</tr>
</tbody>
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### 4-H Summer Camp

**September**

- 11 @ 6pm: Camp Week I & II Meeting (Applications for Chaperones, Counselors, and Staffers)
- 11 @ 6:30pm: Camp Week I & II Meeting (Applications for Top Staff)
- 19 @ 7pm: Camp Week I & II Meeting (Applications for Chaperones, Counselors, and Staffers)
- 19 @ 7:30pm: Camp Week I & II Meeting (Applications for Top Staff)
- TBD: Camp Week I & II Leadership Coordinating Meeting

**October**

- 17 @ 7pm: Camp Planning Meeting Week II
- 23 @ 6pm: Camp Planning Meeting Week I
- TBD: Week I Top Staff Interviews
- TBD: Week II Top Staff Interviews

### 2020 Camp Information

**4-H Camp Calendar 2019-2020**

**Staff**

- **Staffer applications** will be online by September 11 and due by October 11
- **2020 Letter of Recommendation - Teen Staff**

**Chaperones**

- **Chaperone applications** will be online by September 11 and due by October 11

Get to Know 4-H
ENROLLMENT

Youth Member Enrollment Process 2019-2020

Adult Volunteer Re-Appointment Process 2019-2020

Adult Volunteer Initial Appointment Process 2019-2020

Live Scan Form - 4-H Volunteer Napa (5-14-18)

4-H Collars, Caps, Ties, & Supplies, Oh My!

LAST CHANCE TO PURCHASE 4-H ATTIRE AND SUPPLIES FROM THE 4-H OFFICE!

Beginning on November 1, 2019 the 4-H Office will no longer sell 4-H attire or supplies. Hurry in to get yours while supplies last!

Sample 4-H caps will be kept in the 4-H Office as a courtesy for members to try on sizing if they wish before placing their online orders.

How do I order 4-H attire and supplies?

Orders may be placed using the Leslie Carman Order Form.

To order online, visit Leslie Carman 4-H Supplies.

Opportunities for Involvement
4-H Council Executive Board

Interested in serving in a leadership role at the county level? The 4-H Council is looking to fill position vacancies.

This is a great opportunity for senior 4-H youth members and adult volunteers to further their 4-H involvement and advance their leadership skills! If interested, contact Suzanne Amaral, 4-H Program Coordinator, at suzanne.amaral@countyofnapa.org.

Join a 4-H Council Committee!

**Outreach and Promotion Committee:**
develop ideas and programs to promote the 4-H program.

**Awards Committee:**
oversees awards, scholarships, and recognition night.

**Favorite Foods Day Event Committee:**
plan and organize the 4-H Favorite Foods Day.

**Presentation Day Event Committee:**
organize and carry out our County 4-H Presentation Day.

**Sponsoring Committee:**
responsible for the fundraising efforts that support the Napa County 4-H programs.

All 4-H members and adult volunteers welcome! The time to join is NOW! If interested, contact Suzanne Amaral, 4-H Program Coordinator, at suzanne.amaral@countyofnapa.org.

National 4-H Week

**October 6, 2019 - October 12, 2019**

The Napa County 4-H Council is sponsoring a contest to see which Napa County 4-H Club and Countywide Projects can put up the best "National 4-H Week Display" about 4-H activities. Contact any local business and ask if you can put up a window or table display in their store during National 4-H Week.

National 4-H Week entry forms are due to the Napa 4-H Office by Friday, September 27, 2019 by 5:00pm.

**Inspire Kids to Do!**

"This theme highlights how 4-H encourages kids to take part in hands-on learning experiences in areas such as health, science, agriculture and civic engagement."
Community Events

Master Gardener Fall Faire

**Event Details**
Saturday, October 5, 2019
12pm - 4pm
1710 Soscol Avenue, Napa
$5 Adult Tickets
Kids FREE

**How can I get involved?**
Attend the event!
Host a booth!

**What should my booth entail?**
Hands-on activities
Educational components
(Booth Examples: Poultry in the Garden, Canning, Food Preservation, Recycling, Get to Know 4-H, and more!)

**Who do I contact to host a booth?**
If interested, contact:
Yvonne Rasmussen
(707) 253-4221
ydrasmussen@ucdavis.edu

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North Bay Science Discovery Day

**Event Details**
October 26, 2019
10am - 4pm
Sonoma County Fairgrounds, Santa Rosa, CA
FREE Admission and FREE parking

A day full of exciting, hands-on STEM activities!

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State 4-H Leadership Opportunities

National Youth Summit Series

**Event Details**
STEM Summit - October 24-27, 2019
Agri-Science - January 9-12, 2020
Healthy Living - February 13-16, 2020
Photography - February 26-March 1, 2020

Registration now open!

**Bay/Coast National Youth Summit**

**Event Details**
January 10, 2020 - January 12, 2020
Walker Creek Ranch, Petaluma, CA

Pre-registration is required by November 30, 2019
Youth summits grow the leadership skills of intermediate 4-H members (ages 11-13).
Citizenship Washington Focus

Event Details
Conference Only: June 25 - July 4, 2020
Conference + Extended Trip: June 25 - July 7, 2020
For ages 15-19. Registration begins on October 15, 2019!

Leadership Washington Focus

Event Details
July 26 - July 31, 2020
For ages 12-14. Registration begins on October 15, 2019!

National 4-H Conference

Event Details
March 28 - April 4, 2020
National 4-H Conference Center, Chevy Chase, MD
Application deadline is November 5, 2019!

State Scholarships & Awards

Diamond Clover Awards
"The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized."
Applications are accepted year-round!
Learn more here.

Youth in Action Award
"The 4-H Youth in Action Program recognizes four confident young leaders in our core pillar areas: agriculture, civic engagement, healthy living and STEM."
Applications are due by October 21, 2019.
Learn more here.
4-H Spirit Day

Event Details
October 8, 2019

Wear your 4-H shirt, green, or a clover!

Tractor Supply Paper Clover

Event Details
October 9, 2019 - October 20, 2019

Funds raised support 4-H Camp and youth leadership opportunities!

4-H Shooting Sports Workshop - Rifle Leader Certification

Event Details
November 2, 2019 - November 3, 2019
8:00am - 6:00pm
Bakersfield, CA

The course is FREE! To register, contact John Borba at jaborba@ucanr.edu

NEW!
California 4-H Treasurer’s Training

Whether you have served as a Treasurer in the past or are new to the position, this course is a great resource for YOU!

Access the course and unique enrollment keys here.

UC 4-H Mindfulness Retreat

Event Details
November 1, 2019 - November 3, 2019
Camp Ocean Pines, Cambria, CA

Registration is required by October 1, 2019
For youth ages 13-19 and adults.

e4: The Volunteer Retreat

Event Details
November 8, 2019 - November 10, 2019
Asilomar Hotel and Conference Grounds
Pacific Grove, CA

Register for the conference by October 31, 2019

Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

NEW 4-H Program Coordinator, Suzanne Amaral
Hello 4-H members, families, and community members! It is with great pleasure that I take this opportunity to introduce myself to the Napa County 4-H community. My name is Suzanne Amaral, and I grew up in the town of Sonoma where I was active in the Sonoma Valley 4-H Club. During my time in 4-H, I served as a club officer, junior and teen leader, and a Sonoma County 4-H All Star. I enjoyed serving my community as I participated in various community service and 4-H events, mentored younger members, and served as a District 3 Dairy Princess. Upon graduation from Sonoma Valley High School, I attended California Polytechnic State University in San Luis Obispo, where I majored in Agricultural Education with an Animal Science concentration. After receiving my degree, I earned a teaching credential in agriculture, and most recently have been working in the high school community as an agriculture teacher and FFA advisor. 4-H provided me with irreplaceable learning and growing opportunities in my youth, and it is my passion to create and develop these experiences for the 4-H members and families involved today. I look forward to meeting you all, and working collaboratively with the Napa County 4-H community!